



# ECCLESFIELD PARISH COUNCIL

*Serving your Community Since 1894*

**Council Offices, Mortomley Lane, High Green, Sheffield S35 3HS**

**Telephone: (0114) 284 5095**

**Email: [admin@ecclesfield-pc.gov.uk](mailto:admin@ecclesfield-pc.gov.uk)**

**Visit our website: [www.ecclesfield-pc.gov.uk](http://www.ecclesfield-pc.gov.uk)**

**To All Members of the Environmental Planning Committee**

## **SUMMONS**

26<sup>th</sup> October 2023

Dear Councillor,

You are respectfully summoned to attend the Environmental Planning Committee Meeting which will take place at the **Council Offices** on Thursday 2<sup>nd</sup> November 2023 at 6.30 pm.

To view the agenda please click the link below:

<https://ecclesfield-pc.gov.uk/document-category/agendas/> for the Environmental Planning Committee meeting of Ecclesfield Parish Council for this date.

In accordance with the provisions of the Public Bodies (Admission to Meetings) Act 1960 (as amended), the public and press may attend the meeting.

Yours sincerely

*Andrew Towlerton*

Mr Andrew Towlerton  
Clerk and Responsible Financial Officer  
Ecclesfield Parish Council

---

### **Committee Membership**

**Councillor Dr John Bowden (Chairman), Councillor Andy Bainbridge, Councillor Victoria Bowden (ex officio), Councillor Susan Davidson (ex officio), Councillor Denise Fearnley, Councillor Alan Hooper and Councillor Thomas Sturgess**

\*Substitute members may be appointed in accordance with Standing Order 4v.

### **Chairman's Announcement**

Prior to the commencement of the meeting, the Chairman will outline the procedure for this meeting to ensure that the meeting is effective, lawful and safe including:

- Councillors must observe the Council's Code of Conduct during the meeting.
- Voting procedure.
- Public session and exclusion of the press and public procedures.
- Anyone wishing to record is asked to let the Chairman of the meeting know prior to the start of the meeting.
- All Councillors present may be required to state their name prior to the commencement of the meeting.

### **Public Participation Session**

To receive questions from members of the public under the direction of the Chairman and in accordance with the Council's Standing Orders. (Standing order 3 states that the public participation session will be for no more than 15 minutes and a member of the public shall not speak for more than 3 minutes).

Members of the public should please note that the Council reserves the right to respond in writing if any matter requires further research or consideration and that reports should be submitted in writing before the meeting so they can be dealt with under correspondence.

## **AGENDA**

### **2023/45 (EP) Apologies and Reasons for Absence**

- a) To note any apologies for absence.
- b) To approve the reasons for absence.

### **2023/46 (EP) Declarations of Interest**

- a) To consider any requests for dispensation.
- b) To receive and record any declaration of interests not already declared under the Council's Code of Conduct or members register of Disclosable Pecuniary Interests.

### 2023/47 (EP) Exclusion of Press and Public

To consider the exclusion of the Press and Public in accordance with Public Bodies Admission to Meetings Act 1960 Section 1 (2) as amended due to the confidential nature of the business to be transacted.

### 2023/48 (EP) Environmental Planning Minutes and Notes

To consider the draft minutes and notes of the Environmental Planning Committee meetings held on:

- 5<sup>th</sup> October 2023 (attached as item 48a)
- 19<sup>th</sup> October 2023 (attached as 48b)

### 2023/49 (EP) Planning Matters

49.1 To note and consider the list of planning applications for comment since the last meeting and delegated to the Clerk and Admin Officer in accordance with Council Policy.

| Date Received | Planning Reference | Site Location  | Brief Description of Proposal  | Date Comments Due |
|---------------|--------------------|--|--|-------------------|
| 18/10/2023    | 23/03241/FUL       | <b>41 Park View Road, Chapeltown, Sheffield, S35 1WL</b> | Demolition of detached garage, erection of a two-storey side/rear and a single-storey rear extension to dwellinghouse, provision of garden store and bin enclosure and a rear glass-roofed pergola and alterations to garden area to provide off driveway for 2 cars.  | 07/11/2023        |
| 18/10/2023    | 23/03273/FUL       | <b>49 Stanley Road, Burncross, Sheffield, S35 2XD</b>    | Provision of a raised decking area to rear to dwellinghouse.   | 08/11/2023        |
| 24/10/2023    | 23/03313/FUL       | <b>8 Drake Close, Sheffield, S35 1TB</b>                 | Demolition of side conservatory, erection of two-storey side/rear extension with bay windows to side and dormer window to front, single-storey front and rear extensions, formation of bay window to front, erection of dormer extension to rear and alterations and enlargement of dormer window to front of dwellinghouse. | 13/11/2023        |

49.2 To receive notifications of any planning decision notices received in to Ecclesfield Parish Council from Sheffield City Council (listed).

| Planning Reference | Site/Location Proposal   | Outcome                |
|--------------------|--|------------------------|
| 23/02558/FUL       | <b>Former Grenoside Methodist Church Hall, Norfolk Hill, Sheffield, S35 8QB</b><br>Conversion of the Old Hall building to use as a dwellinghouse (Use Class C3) including provision of replacement of window to north elevation with a door, removal of a lower ground/ground floor central window to the east elevation removal of a window on the west elevation and provision of velux roof lights (Resubmission of 22/04385/FUL) | Granted conditionally. |

|              |   |                        |
|--------------|---|------------------------|
| 23/00394/FUL | <b>Land between 94 and 98 Wheel Lane, Grenoside, Sheffield, S35 8RN</b><br>Erection of 2 dwellinghouses and associated works.   | Granted conditionally. |
| 23/02757/FUL | <b>6 Greenhead Lane, Sheffield, S35 2TP</b><br>Erection of a two-storey annex including garage space to rear of dwellinghouse.  | Withdrawn.             |
| 22/02874/OUT | <b>A Hemingway &amp; Sons Ltd, 423 Whitley Lane, Sheffield, S35 8RP</b><br>Outline application (all matters reserved) for demolition of existing buildings and erection of up to 9 dwellings with provision of associated access and landscaping works. | Granted conditionally. |
| 23/02758/FUL | <b>Lily Pad Day Nursery, 432 Whitley Lane, Sheffield, S35 8RQ</b><br>Erection of a dwellinghouse (Resubmission of application no. 22/04576/FUL).  | Granted conditionally. |
| 23/01693/FUL | <b>16 Maple Drive, Sheffield, S35 1QW</b><br>Erection of single-storey side/front extension and enlargement to front porch.   | Granted conditionally. |
| 23/02815/ADV | <b>Starbucks, 2 The Common, Sheffield, S35 9AJ</b><br>1x internally illuminated totem sign (Resubmission of 23/02040ADV).   | Refused.               |
| 23/02753/FUL | <b>11 Grenobank Road, Sheffield, S35 8NW</b><br>Demolition of existing attached garage, erection of two-storey side extension and single-storey rear extension including formation of a rear pet enclosure.   | Granted conditionally. |

### **2023/50 (EP) To receive an update on various projects and activities, including.**

- Neighbourhood Plan

### **2023/51 (EP) Correspondence**

- Sheffield Local Plan Notice of Submission – for information only (previously circulated)
- External Wall Insulation 2 Programme Update – for information only (previously circulated)

### **2023/52 (EP) Date and Time of Future Meetings**

The next:

- Environmental Planning Delegated Powers Committee Meeting TBC
- Environmental Planning Committee Meeting is scheduled for Thursday 7<sup>th</sup> December 2023 at 6.30 pm at the Council Offices, High Green