



# ECCLESFIELD PARISH COUNCIL

*Serving your Community Since 1894*

**Council Offices, Mortomley Lane, High Green, Sheffield S35 3HS**

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**To All Members of the Environmental Planning Committee**

## **SUMMONS AND AGENDA**

12th November 2020

Dear Councillor,

You are respectively summoned to attend a meeting of the Environmental Planning Committee to be held via Zoom Video Conference at **6.30 pm on Thursday 19th November 2020**. Please follow this link to join the meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/81675509202?pwd=b2d2TG4zTlIWS1p5WVNVajRQcTNQZz09>

Meeting ID: 816 7550 9202

Passcode: 287058

One tap mobile

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In accordance with the provisions of the Public Bodies (Admission to Meetings) Act 1960 and the Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England Regulations) 2020, the public and press may attend the meeting.

Yours sincerely

*Andrew Towlerton*

Mr Andrew Towlerton

Clerk and Responsible Financial Officer  
Ecclesfield Parish Council

Environmental Planning Committee Meeting Agenda 19/11/2020

### **Committee Membership**

**Councillor Alan Hooper (Chairman), Councillor David Ogle (Vice Chairman), Councillor John Brownrigg (ex officio), Councillor John Housley (ex officio) and Councillor Carol Levery.**

\*Substitute members may be appointed in accordance with Standing Order 4v.

### **Chairman's Announcement**

Prior to the commencement of the meeting, the Chairman will outline the procedure for this remote meeting to ensure that the meeting is effective and lawful including:

- Councillors must observe the Council's Code of Conduct during the meeting.
- Voting procedure.
- Public session and exclusion of the press and public procedures.
- Anyone wishing to record is asked to let the Chairman of the meeting know prior to the start of the meeting. The meeting is being recorded by the Council.
- All Councillors present are required to state their name prior to the commencement of the meeting.

### **AGENDA**

#### **2020/57 (EP). Apologies and Reasons for Absence**

To note apologies and approve reasons for absence.

#### **2020/58 (EP). Declarations of Interest**

To consider any requests for dispensation.

To note any declaration or interests not already declared under the members Code of Conduct or members register of Disclosable Pecuniary Interests.

#### **2020/59 (EP). Exclusion of Press and Public**

To consider the exclusion of the Press and Public in accordance with Public Bodies Admission to Meetings Act) 1960 Section 1 (2) as amended due to the confidential nature of the business to be transacted.

#### **2020/60 (EP). Public Participation Session**

To receive questions from members of the public under the direction of the Chairman and in accordance with the Council's Standing Orders. (standing order 3 states that the public participation session will be for no more than 15 minutes and a member of the public shall not speak for more than 3 minutes).

Members of the public should please note that the Council reserves the right to respond in writing if any matter requires further research or consideration and that reports should be submitted in writing before the meeting so they can be dealt with under correspondence.

## 2020/61 (EP). Environmental Planning Minutes

To consider the approved minutes, including any matters arising, of the Environmental Planning Committee meeting held on 15 October 2020 (attached as item 61a).

## 2020/62 (EP). Planning Matters

62.1 To note and consider the list of planning applications for comment since the last meeting and any delegated to the Admin Officer in accordance with Council Policy.

Date Received	Planning Reference	Site Location	Brief Description of Proposal	Date Comments Due
08/10/20	20/03273	14 The Frostings, High Green. S35 8NZ	Erection of single-storey rear extension, alteration to rear fenestration and provision of raised rear decking area with steps to the garden	29/10/20
09/10/20	20/03310	226 Burncross Road, Sheffield. S35 1SG	Erection of two-storey side extension and single-storey rear extension to dwellinghouse	29/10/20
20/10/20	20/03393	20 Taverner Close, Sheffield. S35 4LF	Erection of two/single-storey rear extension to dwellinghouse	09/11/20
20/10/20	20/03380	12 Lane Head, Sheffield. S35 8PH	Demolition of existing building and erection of a dwellinghouse	10/11/20
21/10/20	20/03115	19 Primrose Drive, Sheffield. S35 9ZQ	Retention of raised decking to rear of dwellinghouse	11/11/20
23/10/20	20/02096	Land between Holly House Lane and Stephen Lane, Holly House Lane, Sheffield. S35 8PG	Change of use of land for equestrian purposes including formation of a menage area with lighting and fencing, erection of an associated building and retention of a field shelter	13/11/20
27/10/20	20/03469	Tracey's Unisex Hair Dressers, 83 Wortley Road, High Green. Sheffield. S35 4LS	Change of use of ground floor from hairdressing salon to dog grooming parlour (planning use class Sui Generis)	17/11/20
30/10/20	20/03239	Jumeirah Spice, 1 The Common, Ecclesfield. Sheffield. S35 9WHJ	Use of carpark as valet facility and alterations to canopy	20/11/20
02/11/20	20/03658	73 Sundew Gardens, Sheffield. S35 4DQ	Erection of single-storey side extension and first-floor side extension to dwellinghouse	23/11/20
03/11/20	20/03595	51 Frosting Close, Sheffield. S35 8NT	Demolition of conservatory and single-storey side extension, erection of two/single-storey rear extension, and two-storey side extension to dwellinghouse	24/11/20

			(Resubmission of application 20/01072)	
13/7/20	20/02057	Land Between 94 And 98 Wheel Lane Grenoside Sheffield S35 8RN	Erection of two dwellings with associated access, parking and landscaping (Amended/Additional Section Plans)	24/11/20
06/11/20	20/02997	Balfour Carpets Ltd 8 Loundside, Sheffield. S35 2UP	Change of use from retail (Use Class E) to a hot food takeaway (Use Class Sui Generis)	27/11/20
09/11/20	20/03690	250 Thompson Hill, Sheffield. S35 4JW	Alterations to house type A- removal of garage and replace with kitchen area including provision of rear window, house type B- raising of roof pitch by 60mm to form room in roof with additional side window and front and rear velux windows (Application under Section 73 to vary condition no.2 (approved plans) of planning permission no 18/04376/FUL- Erection of 9 dwellinghouses	30/11/20

62.2 To note and consider planning appeal decision (Ref APP/J4423/W/20/3254108) for the erection of two dwellings at land between 94 and 98 Wheel Lane, Grenoside, Sheffield, S35 8RN.

### **2020/63 (EP). Licensing Matters**

To receive notification of any licensing matters for consideration.

The Rear of the Commercial Inn, Station Road, Sheffield. (attached as item 63a)  
Traxx Market, Market Place, Chapeltown. Sheffield (attached as item 63b)

### **2020/64 (EP). Sheffield Plan Issues and Options 2020 Consultation**

To receive a verbal report on progress with this consultation led by Sheffield City Council and the Council's response to it.

### **2020/65 (EP). BT Payphones Consultation**

To consider the Councils response to BT proposals to remove payphones within Sheffield, including the following in the Parish:

- Green Lane Ecclesfield Sheffield S35 9WY.
- Nr Jct Cowley View Rd Ecclesfield Road Chapeltown Sheffield S35 1TD.
- Jct White Ln O/S Norfolk Arm Warren Lane Chapeltown Sheffield S35 2YB.
- Thompson Hill High Green Sheffield S35 4JS.

Further information can be found at <https://sheffield.citizenspace.com/place-planning/citywide-bt-payphone-consultation-november-2020/>

**2020/66 (EP). Ecclesfield Neighbourhood Plan**

To receive a verbal progress report.

**2020/67 (EP). Community Tree Planting**

To receive a progress report including scope to link it with the Hedgehog Heroes project, which is being led by the British Hedgehog Preservation Society, Sheffield and Rotherham Wildlife Trust and others. More information about this project can be found at <https://www.wildsheffield.com/wildlife/wildlife-conservation/hedgehog-heroes/>

**2020/68 (EP). Effective Gum Littering Campaign**

To receive a progress report on the Council's involvement in this anti-gum littering campaign set up by Wrigleys (the gum producer).

**2020/69 (EP). School Uniform Swap Shop**

To receive a progress report on this project.

**2020/70 (EP). Any items for discussion for a Future Agenda**

To notify the Clerk of any matters for inclusion on the agenda of the next meeting.

**2020/71 (EP). Date and Time of the Future Meeting**

To note the date and time of the next scheduled Environmental Planning Committee meeting to take place on Thursday 17 December 2020 at 6.30pm.