

From: [Elshaw Helen](#)
To: planningapps@sheffield.gov.uk
Subject: FW: 19/00600/FUL.
Date: 23 April 2019 14:52:58
Attachments: 5_ GF as Proposed.pdf

Please upload email and amended plan

Thanks

Helen

From: Long Katherine
Sent: 18 April 2019 14:21
To: Elshaw Helen
Subject: FW: 19/00600/FUL.

From: Mark Garfitt [REDACTED]
Sent: 18 April 2019 12:35
To: helen.shaw@sheffield.gov.uk
Cc: dc@sheffield.gov.uk; Long Katherine
Subject: REF: 19/00600/FUL.

Hi Helen,

Please find attached drawing. Also responses to your letter.

1. The canopy has been removed so no sections for this are required.
2. The thresholds are already level from the footpath into the buildings, so no alterations to this are required.
3. Staircase has been removed due to separate application for this element.
4. Store to be confirmed under the above other application.
5. This has been omitted due to other application.
6. Fees have previously been paid.

By way of return, could you please confirm that this now allows this application to be processed.

Many thanks,

Mark Garfitt.

Architectural Technologist.

[REDACTED]

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WITHOUT THE WRITTEN CONSENT OF THE DESIGNER.

DRAWING PREPARED FOR THE PURPOSES OF IDENTIFICATION ONLY.

DRAWING PREPARED BY:
"ARCHITECTURAL DESIGN SERVICES"
MARK GARFITT,
ARCHITECTURAL TECHNOLOGIST.
Tel: 07789 996636
Email: mark-ads@live.co.uk

CONSTRUCTION (DESIGN & MANAGEMENT) REGULATIONS 1994
APPLICABLE TO ALL PROJECTS EXCEPT WORK TO A PERSONS OWN HOUSE, OTHER
THAN THAT CARRIED OUT BY THE DEVELOPER.

THE CLIENT SHALL BE ADVISED THAT ALL PROJECTS LASTING FOR MORE THAN
THIRTY DAYS OR INCLUDE MORE THAN FOUR PEOPLE ENGAGED ON THE CONSTRUCTION
ON SITE AT ANY ONE TIME SHALL BE SUBJECT TO THE ABOVE REGULATIONS.

THE CLIENT SHALL TAKE ALL REASONABLE STEPS TO ENSURE THAT THE APPOINTED
CONTRACTORS HAVE THE COMPETENCE AND ADEQUATE RESOURCES SUFFICIENT TO
MANAGE THE CONSTRUCTION WORK AND COMPLY WITH THE ABOVE REGULATIONS.

IF THE PROJECT IS SUBJECT TO THE ABOVE REGULATIONS, THE CLIENT SHALL
APPOINT A PLANNING SUPERVISOR AND ENSURE THAT NOTICE IS SERVED ON
THE HEALTH & SAFETY EXECUTIVE AT TENDER ACCEPTANCE STAGE USING
FORM 10.

SERVICES:-
ELECTRICS ALL TO COMPLY WITH THE LATEST EDITION OF THE IEE REGULATIONS.
QUANTITY AND QUALITY OF FITTINGS TO BE AGREED WITH THE CLIENT PRIOR TO
COMMENCEMENT BY THE SUCCESSFUL CONTRACTOR. ANY ALTERATIONS TO THE
MANS TO BE CARRIED OUT WITH THE FULL CO-OPERATION OF THE LOCAL SERVICE
SUPPLIER. GAS AND HEATING WORK TO GAS SERVICE FROM METER POSITION TO
BE CARRIED OUT BY CORGI OR ACOPS REGISTERED HEATING ENGINEERS ONLY.

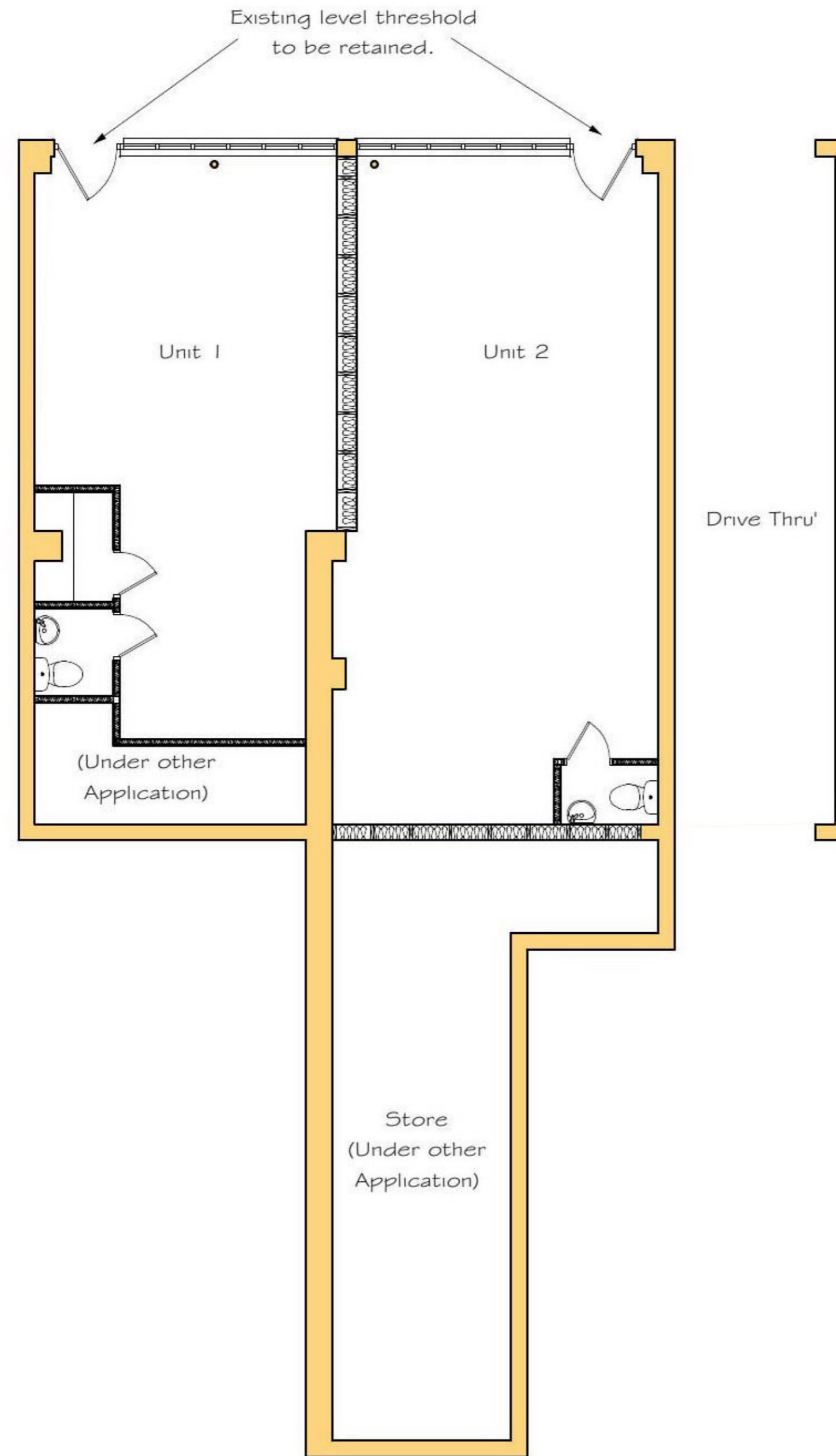
BUILDER TO CHECK AND TO CLARIFY ALL LEVELS, DIMENSIONS, DRAINAGE,
CONSTRUCTION AND SPECIFICATION PRIOR TO ANY WORKS ON SITE AND TO BRING TO
THE CLIENTS ATTENTION ANY VARIATIONS OR DEVIATIONS FOR WRITTEN CONFIRMATION
BEFORE BEING CARRIED OUT ON SITE.

DO NOT SCALE FROM THESE DRAWINGS - IF IN ANY DOUBT ALWAYS ASK FIRST
DRAWINGS PREPARED FOR THE PURPOSES OF OBTAINING TOWN & COUNTRY PLANNING
PERMISSION AND BUILDING REGULATION APPROVALS ONLY.

ALL MATERIALS SHALL BE FIXED, APPLIED OR MIXED IN ACCORDANCE WITH ALL OF THE
MANUFACTURERES INSTRUCTIONS, RECOMMENDATIONS AND SPECIFICATION. ALL
MATERIALS SHALL BE SUITABLE FOR THE PURPOSES THAT THEY ARE USED FOR.

THE CONTRACTOR SHALL TAKE INTO ACCOUNT EVERYTHING NECESSARY FOR THE
PROPER EXECUTION OF THE WORKS AND TO THE SATISFACTION OF THE LOCAL
AUTHORITY BUILDING INSPECTOR, WHETHER OR NOT INDICATED ON THE DRAWINGS
OR IN THE SPECIFICATION.

IT IS THE RESPONSIBILITY OF THE OWNER/CLIENT TO SERVE A NOTICE ON THE
ADJOINING OR ADJACENT NEIGHBOURS FOR THE PROPOSED WORKS UNDER
THE PARTY WALL ACT 1996: EXPLANATORY BOOKLETS CAN BE OBTAINED FREE OF
CHARGE FROM THE ODPM FREE LITERATURE, PO BOX 236, WEST YORKSHIRE,
LS23 7NB. TELEPHONE 0870-1 20-7405 E-mail: odpm@twoten.press.net



Ground Floor as Proposed.

LOCAL AUTHORITY REF:	
CLIENT:	Mrs Susan Griffiths.
SITE ADDRESS:	39-41 Station Road, CHAPELTOWN, Sheffield. S35 2XE. South Yorkshire
PROJECT:	Proposed Conversion and Alterations to Existing Building.
SCALE:	1:100 @ A3
TITLE:	Ground Floor as Proposed.
DATE:	February 2019

Drawing Number 19-05 Ref: GRIFFITHS